

## Chief Executive's Office

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Date: 17 May 2005

**Chorley**  
Borough Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

**Chief Executive:**  
Jeffrey W Davies MA LLM

Dear Councillor

A meeting of the Licensing and Safety Committee is to be held in the Council Chamber, Town Hall, Chorley on Wednesday, 25th May, 2005 commencing at 2.00 pm.

### AGENDA

1. **Apologies for absence**

2. **Declarations of any interests**

Members of the Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual member should not participate in a discussion on the matter and must withdraw from the room and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 8)**

To confirm as a correct record the Minutes of the special meeting of the Licensing and Safety Committee held on 29 April 2005 (enclosed).

4. **Application for the Renewal of a Public Entertainment Licence - The Sirloin Inn, Station Road, Hoghton, Preston (Pages 9 - 10)**

Report of Director of Legal Services (enclosed).

5. **Eccleston Cricket Club - Remission of Fee (Pages 11 - 12)**

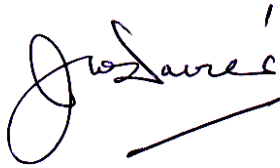
Report of Director of Legal Services (enclosed).

6. **Licences and Permits Issued 8 April 2005 and 12 May 2005 (Pages 13 - 14)**

Report of Director of Legal Services (enclosed).

7. **Any other item(s) which the Chairman decides is/are urgent**

Continued....

A handwritten signature in black ink, appearing to read "Joe Lawrence". The signature is stylized with a large loop at the beginning and a horizontal line underneath.

Chief Executive

**Distribution**

1. Agenda and reports to all Members of the Licensing and Safety Committee and Director of Legal Services for attendance.
2. Agenda and reports to Councillors J Wilson, Edgerley, Goldsworthy, Mrs Case and Ball and all remaining Chief Officers for information.
3. Agenda to all remaining Members of the Council for information.